

## DR-2 Disclosure Summary Page

DR-2

|                               |                          |                             |                      |
|-------------------------------|--------------------------|-----------------------------|----------------------|
| <b>Thicke for Agriculture</b> |                          | <b>Status:</b> <b>Filed</b> |                      |
| <b>Committee Type:</b>        | Secretary of Agriculture | <b>Statutory Due Date</b>   | 1/19/2010            |
| <b>County:</b>                | _NA                      | <b>Adjusted Due Date</b>    |                      |
| <b>District:</b>              | 0                        | <b>Filed Date</b>           | 1/18/2010 1:44:41 PM |
| <b>Committee Code:</b>        | 5132                     | <b>Postmark Date</b>        |                      |
| <b>Political Party:</b>       | Democratic               | <b>Amendment Date</b>       |                      |
| <b>Report Date:</b>           | 2009                     | <b>Candidate Name:</b>      | Thicke, Francis      |

**Treasurer**

|                                    |                          |                        |
|------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Thicke           | <b>First Name:</b> Susan | <b>MI:</b>             |
| <b>Address:</b> 1745 Brookville Rd |                          |                        |
| <b>City:</b> Fairfield             | <b>State:</b> IA         | <b>Zip Code:</b> 52556 |
| <b>Phone:</b> 641-472-8558         |                          |                        |
| <b>E-Mail:</b>                     |                          |                        |

**Chairperson**

|                                   |                          |                        |
|-----------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Peckumn         | <b>First Name:</b> Jerry | <b>MI:</b>             |
| <b>Address:</b> 1200 Westwood Dr. |                          |                        |
| <b>City:</b> Jefferson            | <b>State:</b> IA         | <b>Zip Code:</b> 50129 |
| <b>Phone:</b>                     |                          |                        |
| <b>E-Mail:</b>                    |                          |                        |

**Statement of Cash On Hand**

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$0.00      |
| Schedule A: Cash Contributions Total | \$19,241.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$19,241.00 |
| Schedule B: Expenditure Total        | \$983.47    |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$18,257.53 |

**Additional Assets and Liabilities**

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |